



2026 8to8 ATTENDEE REGISTRATION

JUNE 20th, 2026

PLEASE PRINT ALL INFORMATION

NAME OF RIDER _____

CELL # _____ CHAPTER # _____

ADDRESS _____

CITY STATE ZIP _____

EMAIL _____

T-SHIRT SIZE _____

INSURANCE COMPANY _____

EMERGENCY CONTACT _____

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NAME OF PASSENGER \_\_\_\_\_

CELL # \_\_\_\_\_ CHAPTER # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

T-SHIRT SIZE \_\_\_\_\_

INSURANCE COMPANY \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

NUMBER OF ATTENDEES X \$90 REGISTRATION= \$ \_\_\_\_\_

\$10.00 DISCOUNT IF MONEY IS TURNED IN BY JUNE 1<sup>st</sup>, 2026

PAYMENT METHOD: CASH CHECK # \_\_\_\_\_

PAYABLE TO: ALR CHAPTER 35 \* NOTE "2026 8to8" ON THE MEMO LINE *This \$90.00 includes Lunch, T Shirt & Patch*

**Armed Service YMCA [ASYMCA.org](http://ASYMCA.org) is the project recipient.**